

2017 CHESTER COUNTY ANTIQUE CAR CLUB 2017
ACTIVITIES ***** ACTIVITIES ***** ACTIVITIES

Bruce Swayze 610-388-2706

Revised 6/8/17

JUNE 2017

- 20 Executive Meeting - 7:30 PM
- 23-25 Chester County Balloon Festival, New Garden
(610) 268-2619
- 24 Ocean City, NJ Car Show – 9:00 AM-2:00 PM
(609) 432-5347
- 24 Cruise for the Troops
Main St., Exton, PA 5:00 PM-8:30 PM
www.TDCMotorClub.com
- 25 Valley Forge Region Cadillac/LaSalle Club
“A Summer Sunday Brunch” – 10:00 AM
One Liberty Blvd, Malvern
Call 610-329-4377 OR bluefludon@aol.com
- * 27 **General Meeting – 5:30 PM**

JULY 2017

- 22 Cruise for the Troops
Main St., Exton, PA 5:00 PM-8:30 PM
www.TDCMotorClub.com
- * 25 **General Meeting - 7:30 PM**

AUGUST 2017

- 4-6 DasAwks Fescht – 8:00 AM-4:00 PM
(610) 967-2317
- 13 Touch A Truck – 11:30 AM-3:00 PM
Government Service Bldg., Westtown, Rd
Contact Hugh Purnell (484) 459-6388
- 19 East Brandywine Township Community
Day Antique & Classic Car Show
440 Dilworth Road, Downingtown, PA
11:00 AM – 3:00 PM
Info contact East Brandywine Township
at (610) 269-8230
- 19 Cruise for the Troops
Main St., Exton, PA 5:00 PM-8:30 PM
www.TDCMotorClub.com
- * 22 **General Meeting 7:30 PM**
- 26 Wallace Township Community Day
Parade—looking for classic cars & convertibles
Mini Car Show afterwards
Contact Kevin Stevenson (ba2ya@verizon.net)

SEPTEMBER 2017

- 10 Thorndale Fire House
- 17 Hagley Car Show – 10:00 AM-4:00 PM
Pre-registration only
- 19 Executive Meeting - 7:30 PM
- * 24 Fun Day East Brandywine Township Park
12:00 noon – 3:00 PM
- * 26 **General Meeting - 7:30 PM**
- 30 Cruise for the Troops
Main St., Exton, PA 5:00 PM-8:30 PM
www.TDCMotorClub.com

OCTOBER 2017

- 4-9 AACA Eastern Fall Meet
Hershey
- 15 HCCP Fall Meet – 8:00 AM-4:00 PM
Delaware County Country Club
Contact Howard (610) 356-5810
- 17 Executive Meeting - 7:30 P.M
- * 24 **General Meeting - 7:30 PM**

NOVEMBER 2017

- 21 Executive Meeting - 7:30 PM
- * 28 **General Meeting - 7:30 PM**

DECEMBER 2017

***OFFICIAL CLUB ACTIVITY** - To be an official club activity, there **MUST** be a leader, and the activity summary **MUST** be published in the News and Views. A list of the participants is to be given to Hugh Purnell.

\$ Indicates a fund raiser for the club.

(RL) – RUN LEADER (RD) – RAIN DATE

The editor is not responsible for any errors or changes for show dates or times. Please verify the show information yourself.